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IN THE DEVELOPMENT OF LEGAL EDUCATION AND LEGAL EDUCATION "NATIONAL PROGRAM OF PERSONNEL TRAINING", THE ESSENCE OF SPIRITUAL AND EDUCATIONAL WORK

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ABSTRACT: in this article, the content and essence of the goals and objectives defined in the “national program of Personnel Training” on issues such as legal education and rivonization of legal education in the Republic of Uzbekistan are highlighted.

Keywords: education, upbringing, personnel, youth, intelligence, spirituality.

INTRODUCTION

Since mankind begins to recognize itself, education needs upbringing. Society never stops somewhere, but to be in the development of mudom is a vital law. Consequently, educational upbringing is necessary in the onward development of society. Education education belongs to the general category and at the same time has certain directions and criteria depending on the age of the people, the level of growth. This education also determines the need for the andose of the profession. It means that both education and education will be normative, content, types of direction, quantity.

It is known that each state has its own program, concentration and endoses in the field of Education. It is possible to understand that these programs and concessions refer to the complete reform of the educational system and the strategies for creating or perfecting a specific educational model, using existing systems, to develop their own educational sphere. It should be said that the reform of the educational system was a period talabi. Therefore, the decree of the president of the

Republic of Uzbekistan “on the radical reform of the educational and personnel training system, the adult generation”, the law “on education”, the “national program of Personnel Training” have enormous historical significance. The program developed in our state, although National, it is a general and unrestricted educational system, which is structured taking into account the requirements of strategies and models, andozas, is in the style of an unlimited universal system.

In the years of independence, the economic, political, social and legal basis of the country's development was formed. As a result, factors were created to restore civil society. At the same time, it is clear in itself that the current rapid pace of development dictates the rapid perfection of a person's personality, consciousness, worldview, abilities and inclinations. Therefore, the training of qualified, mature, spiritual, self-sacrificing and patriotic specialists in accordance with the demand for new economic and Social Development has become an urgent task. To ensure the reconciliation of this task, the creation of a



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special national program was put on the agenda. In order to radically reform education on the basis of the national program, the whole educational process is integrated into the spirit of independence, the sense of Vatan, the future of the nation, the prosperity of society, the ideas of maturing a perfect person, the realization of scientific-theoretical, educational-material conditions aimed at ensuring the growth of the intelligent-spiritual, moral-spiritual, physical-social. It is natural that the national program has taken a bold step towards a great future in Uzbekistan to restore the most rational spiritual, social, educational and ideological environment aimed at educating the new generation and creating comfortable living conditions worthy of people. Therefore, through the development of a national program with wide coverage and a great goal, there are opportunities to update the educational systems, content, pedagogical foundations. In this process, the factors of raising national spirituality, national consciousness, national feeling to perfection in each person move into the process of activity. For the realization of these glorious goals, our society has its own real opportunities. First of all, conditions have been created in a free and independent homeland that lead the people to prosperity and guarantee a worthy stay in a certain sense. The potential of self-sacrifice, workmanship and organization in our state grows up to highly qualified forces. They have Siamese, a stable core of national spirituality in their activities, creative power. The people whose national spirituality is steadily formed are those who protect the interests of their people, nation, homeland under any circumstances, are able to demonstrate the National spirituality of our people in their activities, are able to show the potential of the nation, its values, honor, dignity, state.

It is the traditional method by which one must use the terms adopted in the national programme, the structure and terminology available in the educational system. But the systems and components of the national model in the field of Personnel Training are of type. Only the composition of the national model of Personnel Training in Uzbekistan is unique, that is, the concretization of this person (subject), State and society, continuing education, science and production is the uniqueness of the national program. In the national program, the general secondary and secondary special, the obligation of vocational education, the choice of academic lyceums or vocational colleges is voluntary and free of charge in them, the creation of opportunities for teaching from the account of the state, the generality and nationality in the program, the declaration of education as a priority in social development, the democracy of education, the

In the chapter entitled “national model of Personnel Training” of this program, such words about the formation of a harmonious person in every aspect in the future are expressed: “the state policy in the field of Personnel Training implies the formation of a comprehensively harmonious person-citizen through a continuous education system, which is inextricably linked with the upbringing of a person from a In this way, one of the most basic constitutional rights of a citizen is the right to acquire knowledge, to demonstrate creative abilities, to develop intellectually, to work by profession.

In the section” spiritual-moral education and educational work”: effective organizational, pedagogical forms and tools based on rich national cultural-historical traditions, customs and universal values of the people are developed and introduced into practice in the spiritual-



moral education of the younger generation. The priority of educating the individual and bringing him to perfection in every possible way is ensured. In order to increase the general and pedagogical culture, educational work among the population of the country will be improved.

The law of the Republic of Uzbekistan "on Education" (1997) also paid special attention to the spiritual and cultural education of the younger generation.

The minds and minds of young people are changing and renewing. The ideas of independence in our minds and minds are strengthened. The opportunity to understand the world, ourselves and ourselves was obtained. This is the formation of youth thinking in accordance with the requirements of independence thinking.

The implementation of the national programme, application in marriage, nation development, spirituality and education depend on highly educated youth. Otherwise, there will be a risk that young people will turn into an inexpensive labor force, which will worship *mankurtlik* and only for money. The prospect of a nation is cheap-not to the dismay of those who sell their power to pledge, but, on the contrary, those whose material and spiritual labor, potential are highly valued, depend on young people who have built their lives on the basis of Labor, which plays a positive role in the development of creativity and society. Hope and confidence in our future is great. There are conditions for Uzbekistan to become a great state in the future: we have a great history and a rich spiritual heritage. The heirs of a culture of World importance; the climate, nature of our homeland, our wonderful underground and terrestrial wealth are overwhelming; our people are laborious, ambitious and enduring; our ancient country has a salty potential, a rich

intellectual heritage.¹ there is no doubt that these spiritual blessings give a abundant spiritual harvest in the future as the historical roots of our state, our country. The fact that young people appreciate it, develop it, constantly enrich it, have a high sense of leaving it to the next generation, so national pride and pride call them to new achievements; to master the secrets of science.

This article is of particular importance as a form of financing the investment activities of leasing economic entities in the conditions of the need for large-scale reforms carried out in the Republic of Uzbekistan and rapid renewal of the main instruments.¹

The main topics of the science of the scientific methodology of spirituality, of course, in addition to the concept (category) of spirituality, are the historical formation of spirituality, the laws of development, the forms of manifestation, different approaches to the study of spirituality, spirituality, the relationship between its components and so on.²

The introduction of the educational process in accordance with the requirements of World Standards requires special attention to quality in a number of components of Education. This article is devoted to the quality

¹ Madumarov Talatbek Tolibjonovich, & Gulomjonov Odiljon Rahimjon o'g'li. (2021). PREREQUISITES FOR THE DEVELOPMENT OF A LEASING MECHANISM IN PUBLIC - PRIVATE PARTNERSHIP. *International Engineering Journal For Research & Development*, 6(SP), 5. <https://doi.org/10.17605/OSF.IO/7MXR3>

² S.A. Ismailov. (2022). THE STRUCTURE, MAIN THEMES AND PROBLEMS OF THE SCIENCE "SCIENTIFIC METHODOLOGY OF SPIRITUALITY" IN EDUCATIONAL PROCESSES. SCIENTIFIC AND METHODOLOGICAL BASIS OF THE STUDY OF THE SUBJECT OF SCIENCE. *Journal Of The Young Researcher*, 1(4), 40-44. Retrieved from <https://2ndsun.uz/index.php/yt/article/view/224>

of education, the main factors that determine the quality of education and their criteria.³

At present, the charity of studying the scientific heritage, socio-political activity of the above-mentioned ancestors and acquaintance with the youth is one of the main urgent tasks of the modern intelligentsia.⁴

In order to ensure social stability in society, it is necessary to pay special attention to the implementation of the functions of the Family Institute and to teach family members about the implementation of the family and its functions.⁵

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⁵ Amirkho'jaev Shukurjon Kurbanovich, & Son Of Gulomjonov Odiljon Rakhimjon (2022). Ethnomadanic features of the family in socio-philosophical terms. *Educational sacrifices*, 14 (1), 133-143.