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WAYS TO USE NATIONAL VALUES AND TRADITIONS IN EDUCATION OF RELATIONSHIPS IN THE FAMILY

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Abstract: In this article, information on strengthening the family, its importance in spiritual and moral education, development of the family, family relations are an important factor in the development of society, raising the spiritual maturity of a person is given to the upbringing of family relations.

Keywords: country, family, man, society, social, spiritual, upbringing, parent, duty, thinker, duty, living, tradition, healthy generation, value, national education, harmonious person, child.

Introduction

The main idea of the people of Uzbekistan on the path of development is to build a free and prosperous homeland, a free and prosperous life. Prosperity of the homeland, peace of the country, perfect man, social partnership, interethnic harmony and interreligious tolerance are the main ideas.

Improving the system of public education, especially paying special attention to independent education, plays an important role in shaping the political, economic and spiritual direction of independent Uzbekistan and building a democratic, humane society.

Independent learning is based on certain knowledge, skills and abilities and experiences. Independent thinking is the free expression of the knowledge, thoughts, and attitudes that exist in a person.

Of course, the role of the media, along with the process of education and upbringing, in inculcating these ideas in the minds and hearts of students is immeasurable. This is because the media carries out the tasks of conducting the process in higher education at the level of today's requirements, deepening knowledge of ideology, strengthening students, forming free thinking, creating an environment that serves to strengthen their faith.

At a time when the teachings of our great ancestors on the peace of the country, the development of the Motherland, the welfare of the people, as well as the perfect man, are recognized by the whole world as high-spirited people, we feel responsible for educating a harmoniously developed generation. We have a very rich heritage to inculcate our national and spiritual values in the minds of young people. In particular, the effective use of the Avesto, the sacred religious work of Zoroastrianism, is effective. Because the value of the most authoritative manuscript of our ancestors is that this work has not only religious, philosophical, political, socio-historical information, but also educational value. That is why this work is our spiritual treasure. Along with the Avesto, the importance of sacred sources such as the Holy Quran and Hadith is invaluable in enriching our students with national and spiritual values. The main idea of the people of Uzbekistan on the path of development is to build a free and prosperous homeland, a free and prosperous life. Prosperity of the homeland, peace of the country, perfect man, social partnership, interethnic harmony and interreligious tolerance are the main ideas.

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The main role of morality in the development of each individual, society is described. After all, as much as the immorality of everyone who is a member of society harms

society, so well-behaved people contribute to its prosperity.

The hadiths reflect the human qualities required for human perfection, such as kindness, generosity, openness, caring for parents and relatives, respect for the poor, love for the motherland, honoring labor and profession, honesty, purity, mutual friendship, peace, and so on.

Indeed, the future development of a child depends in many ways on the parents and the family and the environment in which they live. Man's spiritual image, maturity is determined by his moral qualities. This means that the struggle for the future and independence of Uzbekistan is striving for perfection. It is the duty of pure people to have faith and honest intentions. Bringing up the young generation in a harmonious, healthy and patriotic way depends first of all on the family and parents. For example, the increase in material wealth in families, if it is misused by parents and children, in some adolescents leads to a view of life in terms of consumption, dependence, lowliness, selfishness. The mood to gain wealth without work increases. There are specific national rules for the upbringing of children in the family, and parents should use them appropriately. If there is spiritual peace and harmony in the family, if family members care for each other, if they can find a basis for child rearing, such an environment will have a positive impact on child rearing and bring true happiness to their children.

In general, in every period of human history, there has not been a socio-philosophical, religious-enlightenment doctrine that did not pay attention to the issue of the family. They also define the social, moral and legal criteria of family life. The family also had different periods, conditions-related forms, criteria and norms of formation and development of family relations. Therefore, the

forms of family relations in different periods, conditions, countries, ethnic groups can not be equated. They have different aspects in their organizational, ethical, legal criteria. The moral essence of the family, and the reasons for its formation and development, were basically the same everywhere. In this sense, the family is an important part of society. The formation and development of the family took place in direct connection with the political, economic, social, spiritual relations in the life of society. In the process of historical development, the need for public influence on the development of family relations, their management also increases. As a result of this necessity, a marital relationship arose. Marriage is a ceremony that arises as a result of the need for the state and society to govern the relationship between two young people on the basis of certain moral and legal criteria. Marriage is registered with the consent of the two young people and is based on mutual trust, respect and love. Marriage is the determination of the moral, legal duty and responsibility of two young people who are getting married to each other, to society and to their children. The sanctity of marriage has also been a key factor in the stability of the family. The formation of the spirituality of the new generation that is now coming into this bright world depends on the validity of the marriage and the strength of the family. Spiritual unity, love, loveless marriage weakens the family, also negatively affects the formation of children's spirituality.

At the same time, this is a nationwide issue that requires the participation and support of the general public, the whole of our people. I remember his profound words. These words of our great enlightened ancestor are as important and relevant for our nation as they were at the beginning of the century, and even more important and relevant for us today”.

From the above considerations, it is clear that national education is crucial in the life of any society and country. Because for its growth and development, the production of material and spiritual wealth must be constantly increasing. To do this, the younger generation must rise to a higher level than their ancestors in creating these riches. It is especially important to introduce the recommendations of modern medicine, pedagogy, psychology in every family in the proper upbringing of young people, both physically and spiritually. It is extremely important that every family, parent, first of all, sees the person in the image of the child, always feels responsible for providing him with all the rights and freedoms that belong to the person.

So, the culture of family life consists of complex social, spiritual relations. Depending on its social content, the family is usually composed of three interconnected social groups, the basis of which is marriage, the result of marriage, the relationship of children, the relationship of children as a result of marriage. Family relationships can initially include family-marriage relationships and mutual natural, economic, legal, and property relationships between family members. As we focus on the process of forming a culture of family relationships, we need to differentiate between marriage and family. Marriage is one of the social, spiritual foundations of family relationships. Getting the consent of a young man and woman who are getting married is also a culture.

Spirituality is formed and developed in society, in the family, in the process of education. Spirituality gives a person stability in life, strengthens the will. A person who is rich in content will never become spiritually impoverished. If a person is not brought up properly, his activities will cause great harm to society. As the great thinker Bedil pointed out,

if the architect does not lay the first brick correctly, the wall will become crooked even if it hits the stars. It is clear from this view that the solution of all problems in the social life of society is realized on the basis of selfless honest work, cooperation, faith of spiritually mature people. A healthy and harmoniously developed person is the bright future of every nation, nation, state. Consequently, the upbringing of harmoniously, spiritually rich, morally pure and physically healthy people is carried out for the first time in the family. The human qualities that accompany a person for a lifetime, such as kindness, goodness, creativity, devotion, loyalty, courage, honesty, compassion, are first formed in the family.

One of the most important issues today is the problem of raising a harmoniously developed generation. One of the most important periods in the formation of a person is adolescence. Adolescence is always a difficult period as a period of transition from childhood to adolescence.

Parents would have understood each other more quickly if they had treated their teenage child as a compassionate, contemporary, not forgetting their youth, not only from a parental point of view, but also given their own opinions and personal views.

When your young teenager asks you for something, you need to tell the truth, and if your son or daughter understands, approach him not only from the point of view of exhortation, but also from the point of view of sympathy, sympathy, contemporary.

Only then will your child learn to rely on you in any situation, will strive for you, will come to you first with his advice, big or small. Guide your child, guide him, but do not encroach on his beautiful inner world, which is developing into his own personality. Do not deprive yourself of the pleasure of hesitation,

deception, search, discovery. Straying, falling, successes and failures are not to blame.

Remember parents, you were young too, you were lost too. Remember to put yourself in your child's shoes. It should not be a novelty to you that criticism, especially hadeb punishments, does not give good results in upbringing. For a young teenager who is going through the process of ripening in the boiling cauldron of life, the most basic, most reliable support, an indestructible fortress is the parent.

In conclusion, it is important to identify early adolescent behavioral motives and direct them in a positive direction, to prevent adolescent aggression and various forms of depression.

From ancient times, our people have such wonderful qualities as love for the country, respect for the mother and the sanctity of the Motherland as a place of worship, not to lie, not to betray the rights of others, honesty, respect for the elder and the younger. These noble qualities are ingrained in the consciousness and blood of our people. Virtue is a spiritual quality of a person, which is distinguished by the fact that the individual who possesses the quality implies that he will do good in practice.

The set of qualities is one of the important components of a person's moral consciousness and experience. Virtues are by their very nature a social phenomenon. Their content embodies the system of values accepted in society at all times, and, ultimately, it is the quality that determines an individual's worldview and understanding of the world, and therefore the direction of his behavior. Thus, from the time of the emergence of qualities, throughout the history of mankind has played an important socio-cultural role, and still is.

Virtues include "Man is endowed with sweet qualities," "Everyone's qualities are unique," "Everyone has qualities that others do not know," "As one's knowledge increases,

one's good qualities increase," and "Good qualities bring one closer to others." , you can hear a lot of ideas. In this sense, a person's character, qualities and attributes are one of the factors that reveal his positive aspects and aspects. The perfect man, on the other hand, is a man of true positive character, a man of character. So, the qualities that lead and elevate a perfect person to this status and career are his qualities.

The values that ensure the existence of man and society are gradually passed down from ancestors to generations due to national upbringing. The term national education is used in a broad and narrow sense. In a broad sense, it represents the sum of all spiritual influences, actions, actions, aspirations aimed at shaping the human personality, ensuring its active participation in production and social, cultural, enlightenment life.

From the above considerations, it is clear that national education is crucial in the life of any society and country. Because for its growth and development, the production of material and spiritual wealth must be constantly increasing. To do this, the younger generation must rise to a higher level than their ancestors in creating these riches. It is especially important to introduce the recommendations of modern medicine, pedagogy, psychology in every family in the proper upbringing of young people, both physically and spiritually. It is extremely important that every family, parent, first of all, sees the person in the image of the child, always feels responsible for providing him with all the rights and freedoms that belong to the person.

Each of the emblems and symbols that serve to raise the national idea, national pride in national education is a great textbook, a powerful educational tool. In addition, the celebration of the birthdays of great ancestors has both spiritual and historical significance.

Through such ceremonies, young people are brought up on the basis of new values, instilling in their hearts a sense of understanding and appreciation of history, respect for the past, their preservation, pride in belonging to this nation.

In general, the ethnic image of young people is formed through the dialectical relationship between the national upbringing, mentality, culture of the nation today. A spiritually well-educated person lives as a conscious, free and free-thinking person with his own mind, his own thinking, his own work, his own responsibility.

Thus, family upbringing has its own characteristics and influencing factors. Without taking this into account, it is impossible to put a good way of raising a child in the family. To do this, first of all, the parents themselves must be educated. The whole life of parents, their civic image, their spiritual world is the basis of a child's upbringing. Parents are already dear and holy to their children. That is why they imitate them, strive to be like them. Based on our national mentality, the formation of high moral qualities, positive behaviors, skills and habits in the spiritual and moral upbringing of children in the family is an urgent task for all of us.

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