



# International Journal for Innovative Engineering and Management Research

A Peer Reviewed Open Access International Journal

www.ijiemr.org

**COPY RIGHT**



**ELSEVIER**  
**SSRN**

**2015 IJEMR.** Personal use of this material is permitted. Permission from IJEMR must be obtained for all other uses, in any current or future media, including reprinting/republishing this material for advertising or promotional purposes, creating new collective works, for resale or redistribution to servers or lists, or reuse of any copyrighted component of this work in other works. No Reprint should be done to this paper, all copy right is authenticated to Paper Authors

IJEMR Transactions, online available on 13th Sept 2015. Link

[:http://www.ijiemr.org/downloads.php?vol=Volume-04&issue=ISSUE-09](http://www.ijiemr.org/downloads.php?vol=Volume-04&issue=ISSUE-09)

Title: **INFLUENCE OF INDIAN PHILOSOPHY ON HERMAN HESSE AND ELEMENTS OF AUTOBIOGRAPHY IN SIDDHARTHA**

Volume 04, Issue 09, Pages: 17

Paper Authors

**DR T.V SURENDRANATHA REDDY**



USE THIS BARCODE TO ACCESS YOUR ONLINE PAPER

To Secure Your Paper As Per **UGC Guidelines** We Are Providing A Electronic Bar Code

present exists for it—not the shadow of the past not the shadow of the future.” (120) Siddhartha spends many years with Vasudeva, enjoying the stillness and eternity of time. It’s time for Kamala to return now, an old woman now with a son named Siddhartha whom she conceived with Sidharth. She was no longer a courtesan but had taken shelter in the teachings of the great Gautama whom she had come to see as he was on his death bed . But she was bitten by a snake Vasudeva comes to her rescue, taking her to her hut where Siddhartha who is surprised to meet Kamala at this conjecture of his life. Kamla dies but she leaves her son to Siddhartha who is just a reflection of his father, more rebellious and stubborn. Blind love overtakes Siddhartha who does everything to please the boy who is averse to everything his father said. Siddhartha tries to be very calm with him but one day the boy runs away to his mother’s home .Siddhartha runs after him but finally Vasudeva stops him and tell him to let the boy go on his solitary journey the way he did. And thus wisdom prevails on him, “Filled with sadness, he sat down; he felt something dying in his heart and felt empty, no longer seeing any joy and having no goal. He was lost in thought as he sat and waited. He had learned this one thing by river: how to wait, how to have patience, how to listen attentively. He sat and listened to his heart as it beat tiredly and sadly, and he waited for a voice. He crouched and listened for many hours, but saw no visions any more. He fell into emptiness, and let himself fall without seeing a path.

## **WORKS CITED**

- Hesse, Herman (2012). Siddhartha, New Delhi, General press
- Flowering of Faith (2011). Volume 1, Concepts and History. Eternal Ganges, New Delhi.
- Baumann, Gunter (2002). Herman Hesse and India. Hesse Page Journal, Vol.III, Nr.15 2002/11/07(10pp). Retrieved from [www.gss.ucsb.edu/projects/hesse/papers/baumann-hesse-and-india.pdf](http://www.gss.ucsb.edu/projects/hesse/papers/baumann-hesse-and-india.pdf)
- [https://en.wikipedia.org/wiki/Hermann\\_Hesse](https://en.wikipedia.org/wiki/Hermann_Hesse)